

Survey of medicinal plants used for treatment of rheumatism, arthritis and boils in Moro local government area of Kwara State

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Abstract: Inflammation is one of the common symptoms associated with many diseases affecting people worldwide. Plants remain important sources of first-aids and herbal treatments for disease management, particularly among rural population. This study aimed to document medicinal plants used for the treatment of inflammatory conditions, such as rheumatism, arthritis and boils, in Moro Local Government Area, Kwara State. A survey was conducted among residents of six villages: Oloru, Elemere, Gbugudu, Asomu, Malete and Oloko Tuntun to identify the medicinal used for these conditions. Semi structured questionnaire was used to collect information from respondents. Data were obtained from sixty-six (66) respondents. Thirty-eight (38) recipes were documented for rheumatism, twenty-four (24) for arthritis and four (4) for boils, involving a total of fifty-nine (59) plants species belonging to forty (40) families. The Fabaceae, Anacardiaceae and Apocynaceae families were the most represented, while the most frequently utilized plant parts were leaves, followed by roots and stem barks. This survey serves as a compendium of medicinal plants used in the treatment of rheumatism, arthritis and boils in the six villages of Moro Local Government Area of Kwara State.

Keywords: Rheumatism, Arthritis, Boils, Medicinal Plants, Kwara State.

1. Introduction

Inflammation is a part of the complex biological response of vascular tissues to harmful stimuli, such as pathogens, damaged cells or irritants, and it is characterized by redness, swollen joints, joint pain, its stiffness and loss of joint function (Bellik et al., 2013). The symptoms of inflammation is either local or systemic or even both (Epstein et al., 2010). Rheumatism, arthritis and boils among others are grouped as inflammatory diseases (Houzou et al., 2018). Rheumatism is a progressive chronic autoimmune inflammatory disease with variable clinical symptoms, characterized by mild to severe inflammation of any part of the body that can result in pain, swollen, malformations and disability. Kim et al. (2017) reported arthritis as a group of conditions which cause damage to the joints, and usually resulting in pain and stiffness. These diseases affect any age group but it is common in the elderly people. Moreover, exposure

to wet and cold conditions aggravate the pain (Çevik et al., 2015). Boil sometimes known as a furuncle is a painful inflammatory condition characterized by swollen, pimple-like sores, which contains are full of pus (Kulakov et al., 2022).

Medicinal plants constituted effective valuable resources for both traditional and modern medicine. These plants have shown to possess genuine utility and about 80% of rural population depends on plants for primary health care (Akinyemi, 2005). The search for plant-based therapies is gaining attention globally due to emergence of drug resistance phenomenon in conventional medicines. In Africa, medicinal plants have been used in the treatment and management of many diseases (Boadu & Asase, 2017) including: flu, hepatitis, diabetes, jaundice, common cold and sickle cell anaemia (Idu et al., 2005). In Nigeria, there is a historic usage of medicinal plants for the treatment of many diseases (Akinyemi, 2005). Many rural communities still depend

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on traditional medicines for their common day ailments due to lack of access to modern health care services as most of these people formed the link in the trade of medicinal plants (Zahoor et al., 2017). In many urban populace, traditional medicines still enjoy patronage as alternatives to modern medicines, especially where prescription drugs have failed. This situation kept Ethnomedicine relevant till date and birthed the shift in paradigm towards the use of medicinal plants (Tongshuwar et al., 2020).

One of the measures of preserving the knowledge of medicinal plants is through documentation. Documentation of medicinal plants therefore includes measures to safeguard loss of useful information about plants from going into extinction and saving them for future generation (Lawal et al., 2014). The use of medicinal plants in trado-medical systems in many cultures have been subject of investigations in recent times. This is preserved by documenting the indigenous knowledge of health-care system and to provide necessary clues for further scientific investigations. Studies on medicinal plants in rural areas and communities are important for documentation and generation of indigenous knowledge on the medicinal use of plants, as well as identification of new botanicals of pharmacological significance (Mukaila et al., 2021). Documentation of medicinal plants can take various forms, including community or family history books, periodicals such as newspapers, journals, indexes and material medica, national medicinal plant database and ethnobotanical or ethnopharmacological surveys conducted using semi- structure questionnaires (Anyaoku et al., 2015). Amongst these, ethnobotanical and ethnopharmacological survey are considered one of the most authentic approaches to documenting medicinal plants knowledge. (Salihu et al., 2015). These approaches serve as rich sources of valuable information transmitted through generations. Therefore, this study adopted an ethnobotanical survey to document medicinal plants used for the treatment of inflammatory conditions - rheumatism, arthritis and boils- in selected communities in Moro Local Government, Kwara State.

2. Materials and methods

2.1. Study area

The survey was carried out from April– December, 2022 in six villages: Oloru, Elemere, Gbugudu, Asomu, Malete and Oloko Tuntun, in Moro Local Government Area of Kwara State, Nigeria. Moro is a Local Government Area in Kwara State It has an area of 3,272 km² and

a population of 108,792 according to 2006 population census (Population, 2006-2016).

2.2. Data collection

The use of semi-structured questionnaire via oral interview in “Yoruba language” was adopted to obtain relevant data and translated to English language in writing by the interviewee. The respondents were: herb sellers, traditional medicine practitioners, native healers, community leaders and elderly women mothers in the communities. The questionnaire was divided into three sections. Section one focused on the demographic information of the respondents, such as age, sex, religion, nationality, and level of education. Section two captured medicinal plants used for the treatment of inflammatory diseases and included questions such as; frequency of treatment, accompanying side effects and duration of treatment. Section three centered on plant parts used for treatment, plant availability, local name of plants, local name of ailments rheumatism (aromolegun), arthritis (eje dudu), boil (eewo or segede), as well as the recipes, methods of preparation and mode of administration.

2.3. Plant sample collection and identification

Fresh plant specimens were collected at the time of the survey. The plants were identified at the Forest Herbarium Ibadan (FHI) in Ibadan, Oyo State, Nigeria. Samples were pressed, poisoned and mounted in accordance to conventional herbarium practices. Preserved specimens were deposited in the Plant and Environmental Biology Departmental Herbarium, Kwara State University Malete.

2.4. Data analysis

Microsoft Office Excel (version: 14.0.4760.1000 32-bit) was used for descriptive analyses of the respondents' demographic data and the recorded plant usages.

3. Results

3.1. Demographic data of respondents

The results of the demographic data of respondents were presented in Table 1. Eighty-five (85) respondents comprising: traditional medicine practitioners, herb sellers and village elders were identified based their indigenous ethnomedicinal knowledge and interviewed on medicinal plants that are useful for the treatment of various inflammatory diseases. Only 66 of the respondents entertained the interview request. These respondents were mainly traditional medicine

practitioners (41.24 %) and herb sellers (25.04 %). Most of the herb sellers were women while the traditional medicine practitioners were mostly men. Forty-one percentage (41%) of them claimed to have experience in the treatment of rheumatism and arthritis which are rampant among middle to aged people within the study areas. The interpretation of the respondents' data gave insight into the age, sex, religion, sources of knowledge acquisition. More than fifty percentages of the respondents were within age 51-60 years, while youth (31-50) constituted the remaining percentage. The respondents and the interviewer communicate in Yoruba language; therefore, no interpreter was needed. Overall, 61.40% of the respondents were male and 61.80 % of the respondents practice Islamic religion. In addition, large percentage of respondents inherited the knowledge, others acquired the skill through apprenticeship and only 1.88% of respondents had tertiary education.

3.2. Plants information

The ethnobotanical survey gave a total of 59 plants species belonging to 40 families. Data on the botanical names of plants, local names (Yoruba), parts used, modes of herb preparations are presented on Table 2, while information on number of plants, frequency of mention and families are presented in Table 3. Occurrence of various plant parts is represented in Figure 1. Figure 2 presents plant species distribution according to families. Sixty-six (66) recipes were obtained, majority of which were involved in the treatment of rheumatism. The most common method of preparation was decoction while other methods included infusion, powder and paste. Oral and topical massaging constituted major mode of administration. Fabaceae family had highest frequency of mention, followed by Anacardiaceae, Apocynaceae and others. *Securidaca longepedunculata* Fresen came top most mentioned species followed by *Argemone mexicana* Beta Gay and *Dysphania ambrosioides* (L.) Mosyakin and Clemants.

4. Discussion

Medicinal plants including both herb and trees have been reported in the management and treatment of inflammatory diseases. A study by Singh et al. (2020) revealed the use of a number of medicinal plants against several inflammatory indicators. People often preferred medicinal plants therapies because of their affordability, accessibility, and potency. *Terminalia avicennioides* Guill. & Perr. is a widely used medicinal plant in North-West Nigeria to manage arthritis (Salihu et al., 2018).

Zouhri et al. (2023) documented Moroccan medicinal plants used in the treatment of inflammation. In this survey, the herbal recipes gathered were discovered to be poly- herbs as the recipes contained more than one herb/plant. It is believed that poly-herbs are more effective than mono-herbs recipes as the result of synergistic effect of the former. This is perceived as holistic approach to treatment of these conditions. This corroborates the report of Yazbek et al. (2019) which submitted that combination of many plant species in traditional medicine provides a synergistic approach to the treatment of diseases because each plant adds differently to the recipes' medicinal efficacy.

Table 1: Demographic data of respondents

Parameter	Respondent	Percentage (%)
Category	Herb sellers	25.04
	Traditional medicine practitioners	41.24
	Community leaders	26.27
	Mothers	7.45
Age (years)	31-50	12.19
	51-60	55.95
	>60	31.86
Sex	Male	61.40
	Female	38.60
Educational level	None	13.55
	Primary	62.04
	Secondary	22.53
	Tertiary	1.88
Religion	Christianity	26.44
	Islam	61.80
	Traditionalist	11.76
Source of knowledge	Ancestral (Inherited)	52.69
	Training	19.22
	Ancestral and Training	28.09

In this study, ethnobotanical survey of medicinal plants commonly used for the treatment of rheumatism, arthritis and boils was carried out conducted in six villages: Oloru, Elemere, Gbugudu, Asomu, Malete and Oloko Tuntun, of Moro Local Government Area of Kwara State. The predominant occupations in the villages are crop farming, petty traders and artisanship. Few people in the study areas have average education and involve in high skill jobs, while other are predominately farmers and local traders. The common language spoken by the residents of the study areas is Yoruba. Therefore, information such as plant local names, preparation, mode of administration on medicinal plants were gathered in Yoruba language. A total 59 plants species belonging to 40 plant families were obtained in the course of the

Table 2: Enumeration of Plants used in the Treatment of Rheumatism, Arthritis and Boils in the Study Area

S/No	Botanical name	Yoruba name	Common name	Part used	Disease Condition	Recipe/Preparation	Administration
1	<i>Vernonia amygdalina</i>	Ewuro	Bitter leaf	Leaf	Arthritis	Grind leaf and add palm kernel oil	Rubbing on the affected part
2	<i>Calotropis procera</i>	Bombomu	Giant milkweed	Stem Bark	Rheumatism	Dry and grind into powder	Incision
3	<i>Argemone Mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Rheumatism	Grind and add shea butter	Rubbing
4	<i>Dysphania ambrosioides</i>	Orungo/Arunpale	Jesuit's tea/ Mexican-tea	Leaf	Rheumatism	Grind the leaf add shea butter	Rubbing
5	<i>Argemone Mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Rheumatism	Grind the leaf, add palm oil	Rubbing
6	<i>Vitellaria paradoxa</i>	Emi	Shea butter tree	Fruit	Rheumatism	Grind the fruit of the plant with hot pepper and add shear butter	Rubbing
7	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Root Bark	Arthritis	Grind the bark of the root of the plant	Drinking
8	<i>Securidaca longepedunculata</i> <i>Anogeissus leiocarpus</i>	Ayin	Violet tree African birch	Root Root	Rheumatism	Cook the root of the plant into decoction	Drinking and bathing
9	<i>Detarium microcarpum</i> <i>Irvingia gabonensis</i>	Ogbogbo Ooro	Tallow tree Wild mango Yellow mombin	Stem bark Stem bark Stem bark	Arthritis	Decoction	Drinking
10	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/ Mexican-tea	Leaf	Arthritis	Grinding and mixing with shear butter and kerosene	Rubbing
11	<i>Terminalia avicennioides</i> <i>Anogeissus leiocarpus</i>	Idi Ayin Egbesi	Bambara African birch African peach	Root Root	Rheumatism	Cook them all together for concoction	Drinking and bathing
12	<i>Nauclea diderrichii</i> <i>Securidaca longepedunculata</i>	Taba	Violet tree	Leaf	Rheumatism	Cook the leave into concoction	Bathing
13	<i>Abutilon mauritianum</i> <i>Abrus precatorius</i> <i>Allium cepa</i>	Lofuru/furu Omisinmisin Alubosa	African Mallow Crab's eye/Cat's eye Bulb onion/ common onion	Leaf Leaf Bulb	Boils	Grind them add camphor and shea butter	Rubbing
14	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/ Mexican-tea	Leaf	Rheumatism	Grind the leaf and add shear butter	Rubbing
15	<i>Argemone Mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Rheumatism	Extract of the constituent from the leaf add palm oil	Licking and apply on the part
16	<i>Maytenus senegalensis</i>	Sepolowon Oruwo	Spike thorn Brimstone tree	Leaf Leaf	Arthritis	Extract water from the leave	Drinking
17	<i>Morinda lucida</i> <i>Argemone Mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Arthritis	Grind the leaf and add shear butter	Rubbing
18	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/ Mexican-tea	Leaf	Arthritis	Grind the leave and add shear butter	Rubbing
19	<i>Cassia occidentalis</i> <i>Anacardium occidentalis</i> <i>Azadirachta indica</i>	Rere Kasu Dongoyaro/Khacia tree	Coffee senna Cashew tree Neem	Leaf Leaf	Arthritis	Boiling the plant leaves into concoction	Drinking and bathing

20	<i>Carica papaya</i>	Ibepe/Isegun	Papaya/pawpaw tree	Root	Arthritis	Boiling the root add potash	Drinking
21	<i>Argemone mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf Leaf	Arthritis	Boil the leaves	Drinking
	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/ Mexican-tea				
22	<i>Nauclea diderrichii</i>	Egbesi	African peach	Leaf	Rheumatism	Boil the leaves	Drinking
	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Leaf			
23	<i>Annona senegalensis</i>	Abo	African custard-apple	Leaf	Rheumatism	Boiling the plant leaves into concoction	Drinking and bathing
	<i>Chasmanthera dependens</i>	Atoo	Chasmanthera	Leaf			
24	<i>Argemone mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Rheumatism	Extract water from the leaves by boiling	Drinking
	<i>Vernonia amygdalina</i>	Ewuro	Bitter leaf				
25	<i>Cassia occidentalis</i>	Rere	Coffee senna	Leaf Leaf	Rheumatism	Grinding the leaves and add shear butter	Rubbing
	<i>Dysphania ambrosioides</i>	Orungo /Arunpale mi	Jesuit's tea/ Mexican-tea				
26	<i>Pericopsis laxiflora</i>	Sedun/Ayan	Satin tree	Root	Rheumatism	Cook the stem of the plant and add potash	Drinking
27	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/	Leaf	Rheumatism	Grind and add shear butter	Rubbing
		Mafowo kan omo mi	Mexican-tea	Leaf			
	<i>Argemone Mexicana</i>		Mexican prickly poppy				
28	<i>Nauclea diderrichii</i>	Egbesi	African peach	Leaf Leaf	Rheumatism	Boiling of the leaves	Drinking
	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree				
29	<i>Chasmanthera dependens</i>	Atoo	Chasmanthera	Root	Rheumatism	Grind the root of the plant with the bone marrow of cow	Rubbing
30	<i>Dysphania ambrosioides</i>	Orungo /Arunpale mi	Jesuit's tea/ Mexican-tea	Leaf	Rheumatism	Grind with shear butter	Rubbing
31	<i>Vigna unguiculata</i>	Ewa	Cowpea	Seed	Boils	Cooked beans and add to potash	Place on the affected part
32	<i>Euphorbia hirta</i>	Ewonle	Asthma weed	Leaf	Arthritis	After sun-drying, grind the leaves and add kerosene	Rubbing
33	<i>Vernonia frondosa</i>	Akesun	-	Stem bark	Arthritis	Dry and grind into powder	Drink with water
34	<i>Dysphania ambrosioides</i>	Orungo	Jesuit's tea/	Leaf Stem	Rheumatism	Dry and grind them together add shea butter	
		Erun-obo/obo	Mexican-tea	Ordeal bark			
	<i>Erythrophleum suaveolens</i>		tree/red- water tree				
35	<i>Argemone mexicana</i>	Mafowo kan omo mi	Mexican prickly poppy	Leaf	Arthritis	Grind the leaves and add shear butter	Rubbing
	<i>Vernonia amygdalina</i>	Ewuro	Bitter leaf	Leaf			
36	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Leaf	Arthritis	Boil the leaves for concoction	Drinking
	<i>Bryophyllum pinnatum</i>	Odundun		Leaf			

52	<i>Asystasia gangetica</i>	Abesukale	Chinese violet Spice tree/Africa pepper	Leaf	Rheumatism	Grind them together into concoction	Drinking
	<i>Xylopia aethiopica</i>	Eru/Eru alamo		Root			
53	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Stem bark	Rheumatism	Soaking	Drinking
	<i>Citrus aurantifolia</i>	Oronbowewe	Star apple	Juice			
54	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Root	Rheumatism	Boil all the plant parts	Drinking
	<i>Chrysophyllum albidum</i>	Agbalumo/ Baka	Star Apple Lime	Root			
	<i>Citrus aurantifolia</i>	Oronbo		Fruit			
55	<i>Erythrophleum suaveolens</i>	Obo	Ordeal tree/red- water tree	Stem Bark	Rheumatism	Grinding	Rub at affected part
56	<i>Opuntia spp.</i>	Ewon agogo/ oro agogo	Succulent dilleni	Root	Rheumatism	Burn all the plant part together and add with native black soap (ose dudu)	Bathing
	<i>Calotropis procera</i>	Bomubomu	Apple of Sodom	Root			
	<i>Evolvulus alsinoides</i>	Efunle	Dwarf morning- glory	Stem			
	<i>Spondia mombin</i>	Iyeye	Yellow mombin	Stem bark			
57	<i>Spondia mombin</i>	Iyeye	Yellow mombin	Stem bark	Rheumatism	Decoction	Drinking
58	<i>Citrus aurantifolia</i>	Oronbo	Lime	Juice	Arthritis	Soak seeds of	Drinking
	<i>Piper guineensis</i>	wewe	Guinea pepper	Seeds		<i>Piper guineensis</i>	
	<i>Allium sativum</i>	Iyere	Garlic	Bulbs		and bulbs of	
		Alubosa ayu				<i>Allium sativum</i>	
						in lime juice	
59	<i>Abrus precatorius</i>	Omisinmisin	Crab's/cat's eye	Seeds	Boils	Grind them together and add shea butter	Apply on the affected part
	<i>Allium sativum</i>	Alubosa ayu	Garlic	Bulbs			
60	<i>Xylopia aethiopica</i>	Eru/Eru alamo	Spice tree/Africa pepper	Fruit	Rheumatism	Decoction	Drinking
	<i>Annona senegalensis</i>	Anbo	African custard- apple	Leaf			
61	<i>Nicotiana tabacum</i>	Taba	Tobacco	Leaf	Arthritis	Decoction	Drinking
	<i>Abutilon mauritianum</i>	Lofuru/furu	Country Mallow/ African Mallow	Leaf			
62	<i>Plumbago zeylanica</i>	Inabi/inabiri	Doctor bush/wild leadwort	Root	Rheumatism	Decoction	Drinking
	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Root			
	<i>Olax subscorpioides</i>	Ifon					
63	<i>Erythrophleum suaveolens</i>	Obo	Upper volta Ordeal tree/red- water tree	Root	Arthritis	Decoction	Drinking
64	<i>Securidaca longepedunculata</i>	Ipeta	Violet tree	Root	Rheumatism	Grind them together and add shea butter	Rubbing
65	<i>Gloriosa superb</i>	Ayanakaku	Climbing Lily	Fruit	Rheumatism	Decoction	Drinking
	<i>Picralima nitida</i>	Abere/ Epakun	Akuamma				
66	<i>Bryophyllum pinnatum</i>	Ondundun	Life plant/miracle leaf	Leaf	Arthritis	Decoction	Drinking
	<i>Cassia occidentalis</i>	Rere	Coffe senna	Leaf			

study. Total of sixty- six (66) recipes/preparation were mentioned; thirty-eight (38) recipes/preparations were accredited to rheumatism, twenty-four (24) to arthritis and four (4) to boils. Different parts of plants such as leaves, root, bark, fruits, seeds and stem bark and root bark were mentioned in the management of each disease condition. The leave dominated as plant part commonly used, followed by root and stem bark. This could be attributed to the relative availability of leaves for most part of the year, however its collection is posing threat to plant conservation. *Securidaca longepedunculata* (11) had the highest mention, followed by *Argemone mexicana* (9) and *Dysphania ambrosioides* (9), respectively. Previous ethnobotanical surveys juxtaposed the native use of medicinal plants in the treatment of inflammatory disease which corroborated the aim of this study. *Azadirachta indica*, *Allium cepa*, *Khaya senegalensis*, *Parkia biglobosa*, *Vitellaria paradoxa*, *Anogeissus leiocarpus* were reported from the ethnobotanical survey of medicinal plants used for management of inflammatory diseases in Ringim Local Government, Jigawa State, Nigeria (Anas & Abdulrahman, 2021). Kaur et al. (2012) reported the use of plants such as *Actaea racemosa* and *Zingiber officinale* in the management of rheumatism. Jiofack et al. (2010) stated the use of medicinal plants in the treatment of rheumatism to include *Alchornea floribunda* leaves, stem and *Zingiber officinale* leaves, seeds and stem. Omonike et al. (2010) investigated medicinal plants used in treatment of inflammatory diseases in Ogun State of Nigeria. The use of *Aframomum melegueta* in the treatment of rheumatism had also been reported by Lindiwe et al. (2023). The spice is mixed with other herbs for the treatment of body pains and rheumatism. Harish et al. (2010) reported that any part of *Ocimum basilicum L.* including the seed boiled with mustard oil relieved joint pain after two to four days of application. This ethnobotanical survey has documented various recipes and mode of administrations implicated in the treatment of inflammatory conditions; rheumatism, arthritis and boils. The anti-inflammatory potentials of the plants recorded in this study may be attributed to the presence of bioactive compounds.

Many of the respondents stated rheumatism and arthritis could affect people of any age but it is mostly common to the elderly age group and cold weather aggravated the pain. This claim is in line with the study of Çevik et al. (2015) who reported that, although these diseases affect any age group, it is more common in elderly people, adding that exposure to wet and cold aggravate the pain. Report of this study showed the

youth are not interested in the indigenous practices including knowledge on medicinal plants.

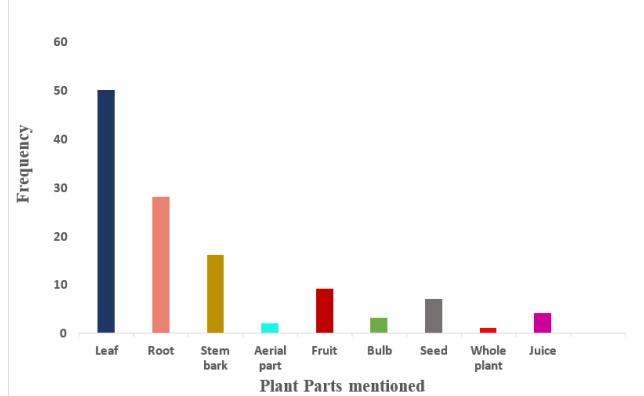


Figure 1: Occurrence of various plant parts mentioned

The youth age constituted the least category (12.19 %) of respondents in this survey. In fact, the aged respondents confirmed their children are not as interested in the practice as they showed interest while growing up to acquire the knowledge from their parents. This could be due to the notion that the knowledge and use of herbal medicine is associated with supernatural powers, and that some of the herbal preparations and therapy have to be supported with rituals and chanting of incantations. Moreso, it could be due to advancement in technology gaining the youth attention. Some respondents expounded on the belief that medicinal plants can only be harvested at specific times of the day, while some need to be harvested with incantations.

Table 3: List of medicinal plants documented from the study

S/ No	Botanical name	Family	Frequency of citation
1.	<i>Khaya senegalensis</i> (Desr.)	Meliaceae	1
2.	<i>A. Juss.</i>		
2.	<i>Anthocleista djalonensis</i> A. Chev	Loganiaceae	1
3.	<i>Parkia biglobosa</i> (Jacq.) G.Don	Fabaceae	1
4.	<i>Rauvolfia vomitoria</i> Afzel	Apocynaceae	1
5.	<i>Spondia mombin</i> L.	Anacardiaceae	5
6.	<i>Gossypium barbadense</i> L.	Malvaceae	1
7.	<i>Phyllanthus amarus</i> Schumach. & Thonn.	Phyllanthaceae	1
8.	<i>Argemone mexicana</i> Gay	Papaveraceae	9
9.	<i>Parquetina nigrescens</i> (Afzel.) Bullock	Asclepiadaceae	1
10.	<i>Vernonia amygdalina</i> Delile	Asteraceae	6
11.	<i>Morinda lucida</i> Benth.	Rubiaceae	2
12.	<i>Cocos nucifera</i> Synphyllica Becc.	Arecaceae	1
13.	<i>Citrus aurantifolia</i> (Christm.) Swingle	Rutaceae	5
14.	<i>Musa paradisiaca</i> L.	Musaceae	2
15.	<i>Kigelia africana</i> (Lam.) Benth.	Bignoniaceae	1
16.	<i>Jatropha curcas</i> L	Euphorbiaceae	1

17. <i>Biophantum petersianum</i> Klotzsch.	Oxalidaceae	1
18. <i>Abrus precatorius</i> L.	Fabaceae	3
19. <i>Securidaca longepedunculata</i> Fresen.	Polygalaceae	11
20. <i>Anogeissus leiocarpus</i> (DC.) Guill. & Perr.	Combretaceae	2
21. <i>Terminalia avicennioides</i> Guill. & Perr.	Combretaceae	1
22. <i>Nauclea diderrichii</i> (De Wild.) Merr.	Rubiaceae	3
23. <i>Nicotiana tabacum</i> L.	Solanaceae	2
24. <i>Cassia occidentalis</i> L.	Fabaceae	3
25. <i>Anacardium occidentalis</i> L.	Anacardiaceae	1
26. <i>Bryophyllum pinnatum</i> Lam.	Crassulaceae	2
27. <i>Erythrophleum suaveolens</i> (Guill. & Perr.) Brenan	Fabaceae	3
28. <i>Calotropis procera</i> (Aiton) W.T.Aiton	Apocynaceae	2
29. <i>Dysphania ambrosioides</i> (L.) Mosyakin & Clemons	Amaranthaceae	9
30. <i>Vitellaria paradoxa</i> C.F.Gaertn.	Sapotaceae	1
31. <i>Detarium macrocarpum</i> Juss.	Fabaceae	1
32. <i>Irvingia gabonensis</i>	Irvingiaceae	1
33. <i>Spondia mombin</i> L.	Anacardiaceae	5
34. <i>Abutilon mauritianum</i> (Jacq.) Medik.	Malvaceae	2
35. <i>Allium cepa</i> L.	Amaryllidaceae	1
36. <i>Maytenus senegalensis</i> Lam.	Celastraceae	1
37. <i>Azadirachta indica</i> A. Juss.	Meliaceae	1
38. <i>Carica papaya</i> L.	Caricaceae	1
39. <i>Annona senegalensis</i> Pers.	Annonaceae	3
40. <i>Chasmanthera dependens</i> Hochst.	Menispermaceae	1
41. <i>Pericopsis laxiflora</i> (Benth. ex Baker) Meeuwen	Fabaceae	1
42. <i>Vigna unguiculata</i> L.	Fabaceae	1
43. <i>Euphorbia hirta</i> L.	Euphorbiaceae	1
44. <i>Vernonia frondose</i> O. & H.	Compositae	1
45. <i>Acacia nilotica</i> L.	Fabaceae	1
46. <i>Xylopia aetiopica</i> (Dunal) A. Rich	Annonaceae	2
47. <i>Momordica charantia</i> L.	Cucurbitaceae	1
48. <i>Chrysophyllum albidum</i> G. Don.	Sapotaceae	2
49. <i>Adenopus breviflorus</i> Benth.	Cucurbitaceae	1
50. <i>Garcinia kola</i> Heckel	Clusiaceae	1
51. <i>Asystasia gangetica</i> (L.) T.Anderson	Acanthaceae	1
52. <i>Opuntia dilleni</i> (Ker Gawl.) Haw.	Cactaceae	1
53. <i>Evolvulus alsinoides</i> L.	Convolvulaceae	1
54. <i>Piper guineensis</i> Schumach.	Piperaceae	1
55. <i>Allium sativum</i> L.	Alliaceae	2
56. <i>Plumbago zeylanica</i> L.	Plumbaginaceae	1
57. <i>Olax subscorpioides</i> Oliv.	Olacaceae	1
58. <i>Gloriosa superb</i> L.	Chloranthaceae	1
59. <i>Picralima nitida</i> (Stapf) T.Durand & H.Durand	Apocynaceae	1

Turmeric (*Curcuma longa* Linn.) extract (typically 1000mg/day) can decrease arthritis indications, principal pain and inflammatory-related symptoms (Daily et al., 2016). In a similar study, use of *Nigella sativa* Linn. was showed to improve aggravation and diminish oxidative stress in patients with rheumatoid arthritis (Hadi et al., 2016). Moringa leaves extract has also been shown to have encouraging rheumatoid arthritis pain-relieving effect (Mahdi et al., 2018). Furthermore, oral administration of *Curcuma longa* Linn. Extract can reduce the effect of inflammatory response in arthritic rats (Nonose et al., 2014).

Reports from many studies shown that medicinal plants contain bioactive compounds that exhibit anti-inflammatory effects, and also as precursors for the synthesis of useful drugs. Singh et al. (2001) reported isolation of (+)-pinitol from *Abies pindrow* Royle. (Pinaceae) leaves. The isolate at a dose of 2.5-10 mg/kg showed a significant anti-inflammatory effect, the highest dose being comparable to phenylbutazone at a dose of 100 mg/kg. Curcumin from *Curcuma longa* showed a dose range of 100-200 mg/kg body weight exhibited good anti-inflammatory activity and seemed to have negligible adverse effect on human systems (Kohli et al., 2005). Agnuside and pedunculariside. Iridoid, pedunculariside and iridoid agnuside isolated from the butanol stem bark extract of *Vitex peduncularis* Wall. Ex Schauer (Verbenaceae) showed preferential inhibition of COX-2, with IC50 values of 0.15 +/- 0.21 mg/ml and 0.026 +/- 0.015 mg/ml respectively, with slight inhibitory effects on COX-1 (Suksamrarn et al., 2002). Sophocarpine from aerial part of *Sophora alopecuroides* L., Aristopyridinone A isolated from stem bark of *Aristolochia manshuriensis* Kom. (C.P.) and Escin from *Aesculus hippocastanum* L., seeds have been reported as anti-inflammatory agents (Xin et al., 2011; Chiu et al., 2012; Gao et al., 2012).

5. Conclusion and recommendation

This ethnobotanical study had documented medicinal plants, part used and recipes among others in the management and treatment of inflammatory conditions in six villages covered by the survey; Oloru, Elemere, Gbugudu, Asomu, Malete and Oloko Tuntun in Moro LGA of Kwara State. This study documented information on the use of medicinal plants in the treatment of inflammatory disorders such as arthritis, rheumatism and boils by the people of selected communities in Moro Local Government Area, Kwara State, Nigeria. This complemented other studies on this subject matter. The implicated medicinal plants

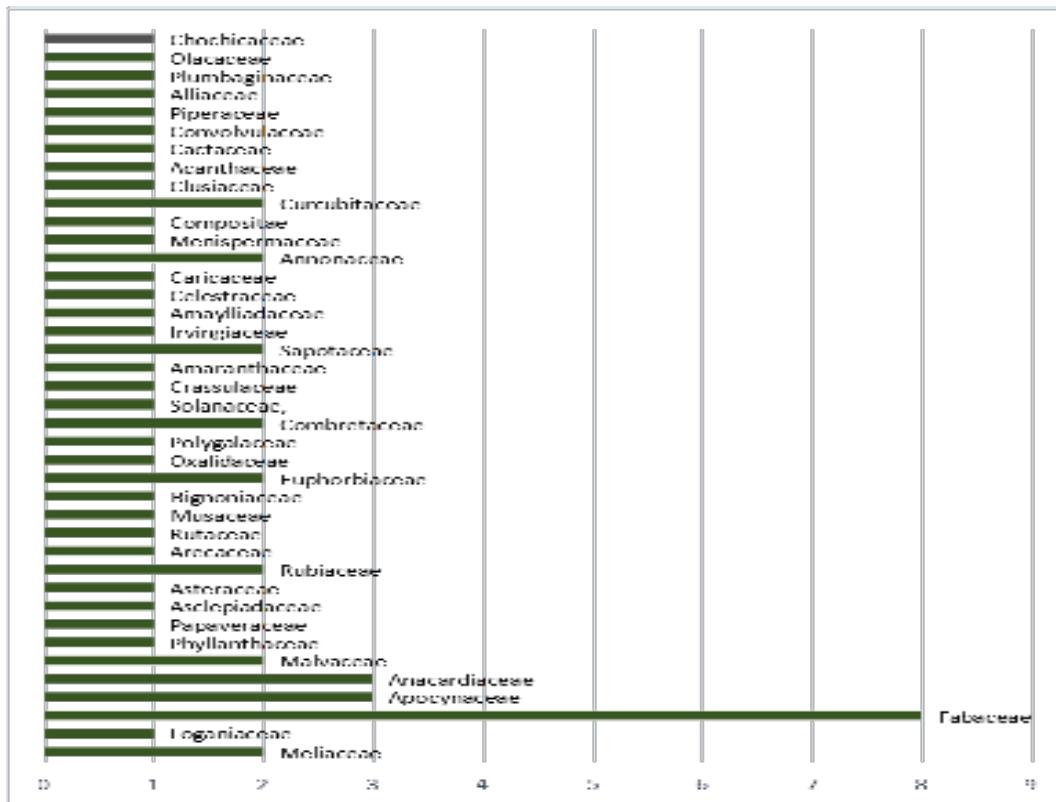


Figure 2: Plant species distribution according to family names

with potential anti-inflammatory properties should be subjected to detail scientific evaluation to establish their anti-inflammatory activities. Moreover, this study revealed indigenous knowledge of medicinal plants is fast declining due to a lack of interest among the younger generations as older generations, who are the custodian of indigenous knowledge, gradually pass away. Deliberate effort should be made to harvest and document indigenous knowledge on medicinal plants in Nigeria. It is suggested that sustainable conservation efforts need to be put in place by the community and government to safeguard endangered medicinal plants. Nigerian higher institutions should encourage students from biological and basic medical sciences departments like botany, biochemistry, pharmacognosy and phytomedicine to undergo internship programmes, academically referred to as industrial training (IT) in renowned herbal centers. This encourages students to acquire foundational knowledge of what traditional medicine entails and its contribution to the primary healthcare delivery. In all, government should establish medicinal plants drug development research institute at the local, state and federal level. This research would significantly contribute to elucidating the essential

constituents that foster comprehension and suggest improved interventions for this type of diseases.

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